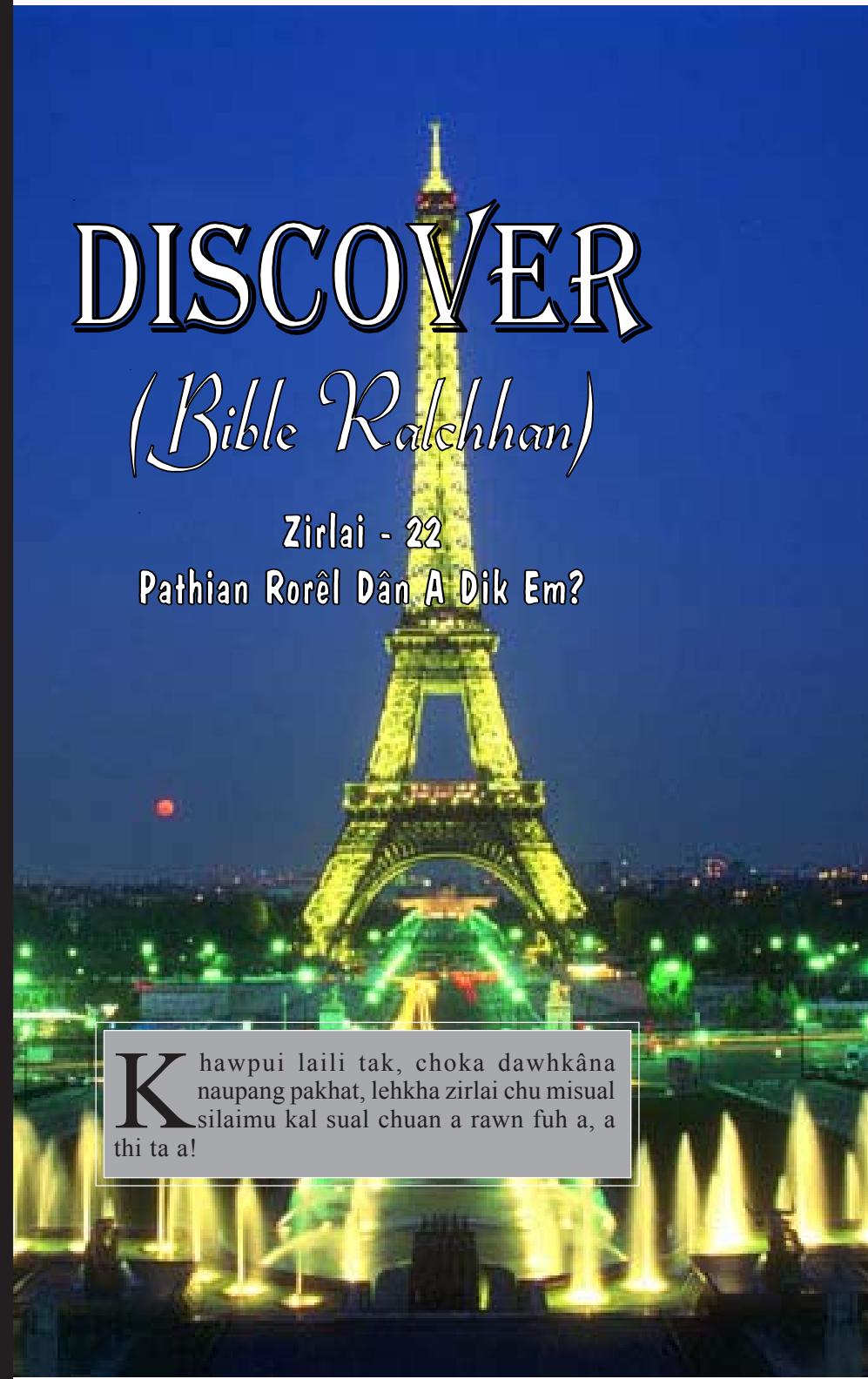


DISCOVER

(Bible Ralchhan)

Zirlai - 22
Pathian Rorêl Dân A Dik Em?

K hawpui laili tak, choka dawkâna
naupang pakhat, lehkha zirlai chu misual
silaimu kal sual chuan a rawn fuh a, a
thi ta a!



Tin, khawpui pâwna awm mi la valai tak pawhin thisen inpêk chhâwn aṭangin a fa pawm lai chuan AIDS natna a kai tih a hmu chhuak bawk a.

He khawvêlah hian manganna hi englai pawhin an thleng reng mai a ni. Chungte chu sawifiah phâk loh leh thinlung vit ngawih ngawihte an ni. Chuvâng chuan hêngte lo awmna chhan hi hriat pawh kan châk a ni.

A CHHANNA DIK DANGLAM NGAILO :

Lehkhabu ziaktu, Alister MC Grath-a chuan, “Khawvêl awmze neilo, tawrhna leh thihna kârah hian khawiah nge Pathian chu a awm le? Pathian chu vânah a awm mai thei a, a nih loh leh hetah hian em ni ang?” The Mystery of the Cross (Grand Rapids: Zandervan, 1988) P 107.

Pathian chu a felin a dik a ni tih chianna tam tak kan nei a. Sâm ziaktu chuan tihian min hrilh a ni.

“Felna leh rorêlna fel hi a ngaina thîn a; leilung hi LALPA ngilneihnain a khat a.” Sâm 33:5.

Hei hi a dik a nih chuan engtin nge Pathian chuan khawvêl chu dik tako a rôl ang? Engtin nge tawrhna leh vânduaina te chu a tihtâwp ang? Hun khirhte kaltlang theihna tûra chakna leh chhelna chu min pe thei tih kan hria a, mahse hun khirh chu awm reng tûrin kan duh lo a ni.

Aavaia chinfel vek kan duh a ni. Leiverh piah lama engfiah tak chu hmuh kan duh a ni(kan hmuh phak loh fiahna chu kan duh a ni.)

He kaihhruinaah hian Pathian chua sualna leh tuarna a tihtâwp dân tûr i hre thei ang. Chu chu a tih hun chuan lei leh vâna awm zawng zawngte chuan Pathian thu a dik a ni tih an sawi thei vek ang. Thupuan,

Bung 20-na chuan engtin nge tih leh engtikah nge hêngte hi an thlen ang tih min hrilh a ni.

1. KUM SANGKHAT CHU TIHLANIN A AWM TA.

Thupuan 20 na hian Krista lo kal zuitu kum 1000 hun chu a khar a. Kum sâng chhûnga thil thlengte chuan he khawvêla sual a luh aṭanga Krista leh Setana inkâra indona chu a titâwp dâwn a ni.

Vâna inhrialna chu Luciferan Krista a thîk aṭang khân a inṭana, chu chuan vâna vântirhkoh suallote nêna indona, a ṭan a, tichuan Lucifer a kan khawvêlah hian a lo tlanchhe ta a ni. He inhrialna hian he khawvêla Eden Huan thlenga chhun zawmin kum za tam tak a awh a. Tin, a tâwpna vawikhatna pawh Setana chuan Krista chu mihringte a khenbehtîr khân a thleng a ni. (He thu lungchhiat thlák tak hi kawhhmuhna thumnaah khân i thlîr nawn leh duh mai thei.) He inhrialna hian a vâwrtâwp tak tak chu kum 1000 ral huna kan khawvêl sual hi tihfaia Krista thuneihna hnuaia a awm hunah a lo thleng dâwn a ni.

Thupuan Bung 20 chuan he kum 1000 chhûng hi thawlehna pahnihna ṭanin a tâwpna an siam thu a entîr a. Kum 1000 tîra thawlehna hmasaah chuan mitthi tute nge Pathianin a kaihthawh?

“Thawlehna hmasa bera telte chu an eng a thawl in an thianghlim a ni; chungho chungah chuan thi hnihna chuan thu reng a nei lova, Pathian leh Krista puithiamte an ni ang a, amah nêñ kum sângkhat rorêlin an awm zâwk ang.” Thupuan 20:6.

Engthawl a thianghlim, Isua an chhandamtua pawmte chu thawlehna hmasa berah chuan an tho dâwn a ni.” Isua ruala kum 1000 rorêl tûrte chu kum 1000

intannaah chuan an thawh leh tawh a ngai a ni.

Amaherawhchu tute nge kum 1000 tâwpna,
Thawlehna vawihnihnaa thote chu?

**Mitthi dangte erawh chu kum sângkhat chu a
vei hma loh chuan an lo nung rih lova.” Thup 20:5.**

“Mithi dangte” tihi misual thitate kha an ni; a chhan chu mi tha Isua an rin avânga chhandamte chu kum 1000 intannaah thawlehna hmasâah khân an tel vek tawh si a.

Chuvângin kum 1000 chhûng hi chu thawlehna pahnhin a karcheh a, chungte chu Isua lokal a mifel thawlehna leh a tâwpa misualte thawlehna inkarah chuan a thleng a ni.

2. KRISTA LO KALA THO LEH TE.

Mi felte thawlehna chu Isua lo kal leh huna thleng tûr a ni.

“Lalpa ngei chu au thâwm nêñ, vântirhkoh chungnung ber aw nêñ, Pathian tawtawrâwt ri nêñ, vân aṭangin a lo chhuk dâwn si a; tin, Kristaa thi tawhte chu an tho hmasa ang a; chumi hnuah chuan keini nunga lo la awm rengate hi boruakah Lalpa hmuak tûrin anmahni rualin chhûm zingah te khian lak chhohvin kan awm ang; chutichuan kumkhuain Lalpa hnênah kan awm tawh ang.” 1 Thess 4:16,17.

Isua chu he leia a lo kal leh hun chuan, Kristaa thi tawhte chu kaithovin, mi tha lo la damte rualin a hnênah vânah a hruai haw dâwn a ni (Johana 14:1-3). Chutih hunah chuan mifel zawng zawngte chu a tidanglam ang a, tichuan sualna nei lo leh chatuana nunna nei an ni tawh ang; chu mi avâng chuan natna an tuar tawh lo

vang, an tarin an thi ngai tawh bawk hek lo vang. (1 Korinth 15:51-53).

A nih leh, Isua lo kal laia, misual dama lo la awmte chu engtin nge an awm ang? Sualna chu an la neih reng avâng leh Krista chu an pawm loh avângin, Pathian hmaah chuan an nung thei lova chuvângin Krista lo kalna êng chuan a chhun hlum ang. (Luka 17:29,30, 2 Thesslonika 2:7,8). (Krista lo kal huna thil lo thleng tûr chungchâng sawina, kawhhmuhnâ 8-na hi i thlîr nawn leh duh mai thei a ni.)

3. SETANA LEIA KUM SANGKHAT PHUAR.

Kum 1000 hun a lo thlen chuan mifelte chu vânah an lawn vek tawhin misualte pawh Krista lo kalna êng chuan a chhun hlum vek tawh a.
Chutichuan khawvâl chu kum 1000 chhûng hian engtin nge a awm ang?

“Tin, vântirhkoh leilâwt chahbi leh khaidiat lianpui kengin vân ata lo chhuk ka hmu a. Tin, drakon, rulpui tar chu (chu chu Diabola leh Setana a ni) a man a, kum sângkhat atân a phuar a, leilâwtah chuan a paih lut a, a khar khum a, kum sângkhat chu a vei hma loh chuan hnam tin a bum leh tawh lohna tûrin a châr hnan ta a; chumi hnuah chuan rei lote atân chhuah leh rih rih tûr a ni.” Thupuan 20:1-3.



Isua lo kal hun chuan Setana chu kum 1000 chhûng phuarin a awm ang. Setana chu khawiah nge dah (tântîr) a nih ang? “Abyss” hmunah dahin a awm ang. Greek ṭawng chuan he hmun hming Abyss hi “thuk tak” emaw “mawng nei lova thuk” tihna a ni. “Abyss” hi hmanlai kristiante awm hma Septuaginah a chuang a. Septuagin hi Thuthlung Hlui Hebrai ṭawng aṭanga lehlin a ni. Genesis 1:2-a “Abyss” hi Septuagin chuan khawvêl siam hmâa lei pianhmang sawi nân a hmang a ni. Chuvângin kum 1000 chhûnga Pathianin Setana a tântîrna tûr hmun Abyss chu kan lei hi a ni.

Pathian thu chuan Setana chu khadiat lian taka phuarin min hrilh a. Hei hi khadiat tak tak a ni em? Ni lo. Hei hi entîrna(symbol) a ni. Thil awmdânin emaw, loh theih lohnain emaw a tântîr a ni. Tuemaw thil tihsak kan duh a mahse a rem chang thei lova, “Tanpui” che ka duh a, mahse ka hman ngang si lova,” tih ang deuh hi a ni.

Setana pawh hian kum 1000 chhûng hian mite chu buma tihhrehawm zui zêl pawh a la châk ngawt ang. Mahsela thil awmdânin a phuar si a. He mi chhûng hian vâna mifelte chu vâna an awm vek tawh avângin thlêm tûr an awm tawh lova. Chutiang bawk chuan misualho chu thi a, thlâna (lei hnuaia) an mut vek tawh avângin hruaikhâwm tûr a nei tawh bawk si lo. Tichuan Setana chu tuma awm tawh lohna lei sawprawp. Tumah a thuhnuai tûr awm tawh lohna hmunah chuan a vak ta mai mai a ni.

Kum 1000 hun a ral hma chuan hnamte chu a bum tawh lohna tûrin lohtheih lohna (circumstance) in a hrêkbet tlat ta a ni. (Thup 20:3).

Hetah meuh hi chuan Setana pawh, kha leh chen Pathian a dona hun tâwpah a awm tan ta. A nungchang

sual chu a danglam chuang tawh lova. Ama vântirhkohte nêñ chuan kan khawvél sualnaah hian hrenbehin an awm ta a ni. Tumah bum tûr leh thlêm tûr a neih tawh loh avângin khawvél ruakah hian a vak vél a, kha leh chen mite thinlung a tihnat, vânduaina a lo thlen thînte pawh a ngaihtuah a ni.

4. MIFELTEN MISUALTE CHUNGAH RO AN REL.

Kum sângkhat chhûng chu rorêlna hun a ni ve tho.
Chu rorêlna chuan chhawng (bung) li a nei a.

1. Isua lo kal vawihnih hmâa mifelte chung a rorêlna.
2. A lo kal vawihnihnaa mifelte lawmman tûr.
3. Kum 1000 chhûnga misualte chunga rorêlna.
4. Setana leh a ho misualte chunga kum 1000 rala thleng tûrte (I duh chuan kawhhmuhn 13-na 1-na leh 2-na chungchâng sawina, rorêl lâwkna leh mifelte lâwmman chungchâng hi en nawn leh rawh). Tin, tûnah chuan rorel chhawng 3-na leh 4-na a rorêl lâwknaa misualte chanvo kan thlîr thei tawh ang.

Krista lokal hun chuan mifel thlâna awmte chu an lo tho dâwn a ni tih thu kan sawi tawh a, tin chungte leh mifel thlâna awmte chu an lo tho dâwn a ni tih thu kan sawi tawh a. Tin, chungte leh mifel dama lo la awm chuan he khawvél hi kalsanin Pathian chênnna paradis-ah chuan Krista leh a vântirhkohte nêñ an awm tawh ang. Kum 1000 chhûngin vânah chuan eng nge mifelte chuan an tih ang?

“A nih leh mi thianghlim te chuan, khawvél an ngaihtuah dâwn tih in hre lo an ni le? vântirhkohte lam pawh kan ngaihtuah dâwn tih in hre lo em ni?” 1 Korinth 6:2-3.

“Tin, lalthutphahte ka hmu a, a chungah mi an thu a, a hnênah chuan rorêlna an pe a; tin, Isua hriattîrna thu avâng leh Pathian thu avâng lu tante thlarau leh Sakawlh leh a lem chibai bûk lo va, an chalah emaw an kutah emaw chhinchhiahna nei lo te thlarau chu ka hmu bawk a; chungho chu an lo nung a kum sângkhat atân Krista nêñ rorêlin an awm a.” Thupuan 20:4.

Kum 1000 chhûng hian mifelte chuan misualte, vântrirkoh, tlu tate leh an hotupa Setana chanchin chu an en nawn dâwn a ni, martar te, indonaa hnehtute leh chanchin Tha avâng hliamna ser la pute tân chuan hêngte enfiaha misualte chungchâng Pathian rorêlna hriat nân a rem châng ngawt ang.

Pathian chuan misualte chunga a thiltih dânte hriatpui ve theihna tûrin mihringte chu hun remchâng a khawngaihnain a pe a. He khawvêl sual tak hnuiai chen hahthlâkziate kan hria a, hêng mite nêñ hian nitin kan chêng hova. Zawhna pawh tam tak kan zâwt mai thei a, chung zingah chuan, “Engtizia nge ka thenawm pa kha a tel ve hauh loh chu le? Pa tha tak nia a lan vei nêñ?” Emaw, engtizia nge ka nî chu a tel ve miah loh? Chutiang zawhna zawng zawngte pawh chu he rorêlnaah hian chhan vek a ni ang. Mitthite chu an thiltih engkim lehkhabua chhinchhiah an nih ang zêla an chunga rorêl hun chuan (Thupuan 20:12). Mihringte chungchâng a ngaiantuahnaah hian Pathian chu mitin chungah a dik a ni tih keimahni ngeiin kan hmu dâwn a ni. Seminary of Professor pakhat chuan mak a tih zâwng tak zawhna “Vânah chuan mittui tlâkna a awm dâwn a ni tih hi in hria em? tiin a zirtîrte chu a zâwt a. Mahse zirlaite chuan a dikleh dik loh an hre chiang mang lo deuh tlat mai a, chuvâng chuan hetizâwng hian Professor chuan a han sawifiah ta

a. Mifelte chuan kum 1000 chhûngin vânah an tfootian leh hmangaih chhandam ni ve lote chungchâng an rôl dâwn a. He mi hun hi hun hrehawm tak (eng nge maw ti zâwng tak chuan) a ni ang. Mitin mai hi chhandam ni tûra Pathianin duhsak taka a sâwmna aṭanga a kalbo dân pawh kan hmu vek dâwn a. Tin, Thlarau Thianghlim chuan mite chu Pathian duhzâwnga intulut tûra hun tha tam tak a pêk dânte pawh kan hria ang. An chungchâng sawina thu te pawh a dik vek dân tihlen vek a ni ang. Lungngaihna hun a awm ang. Amaherawh chu thil a nih ang ang a nih hnuah chuan a mit ata mittui zawng zawng Pathianin a hrufai dâwn a ni tih hriatna kan nei,” tiin. Thup 21:4.

5. KUM 1000 RALA SETANA PHUARNA PHELH.

Kum 1000 ral hunah chuan rorêlna chu peih a ni ta a.

Tin, khaw thianghlim Jerusalem thar chu, mo a pasal ela a inchei anga peih diamin Pathian hnêna mi vân ata lo chhuk ka hmu bawk a.” Thup 21:2.

He khawpui mawi tak, a kawtthlêr pawh rangkachak a siam leh a kawngkhâr tuikeplunga siam, Pathian fakna lantîrtu chu, kum 1000 chhûngi kan in chu a ni phawt a, tichuan chu khawpui chu Krista leh a chhandamte a chhûngi cheng chungin vân aṭangin leiah a lo chhuk dâwn a ni. Tichuan engtin nge ni ta zêl ang?

“Mitthi dangte erawh chu kum 1000 chu a vei hma loh chuan an la nung rih lova.” Thup 20:5.

“Mitthi dangte” tih chu misual thi tawh te kha an ni; a chhan chu (Kum 1000 rorêl inṭan dâwn a) thawlehnha hmasa berah khân mifel thite chu an tho vek tawh a, kum 1000 ral a thawlehnha vawihnihnaa thote hi

chu misual thite chauh kha an nih tawh vâng a ni.

A nih leh kum 1000 tâwpah hian Setana chuan eng
nge a tih tak?

Tin, kum sângkhat chu a vei hunah chuan
Setana chu a tânnna ata chu chhuahin a awm ang a,
lei killâ hnamte, Goga leh Magoga chu buma
indonaa hruaikhâwm tûrin a kal chhuak ang;
chungho tamzia chu tuifinriata țiauvut ang mai an
ni. Tin, lei vanglam dapin an kal chhova,
mithianghlimte riah hmun leh khaw duh awm tak
chu an hual ta a; tin, vân ațangin mei a lo tla a,
anni chu a kangral ta a.” Thup 20:7-9.

Mifelte chu khaw thianghlim nêna leia an lo chhuk
a, misualte pawh an lo thawh leh hunah, Setana chu
chhuahin a awm ang. Tichuan misual leh tûr a neiin beih
tûr mifelte a nei leh ta a. Hun khawhral lovin misualte
chu namên lovin a hruaikhâwm ta a ni.

Hei hi Setana tân chuan hun tha ber a ni. Khaw
thianghlim chu hung a ni si lova, a chhûnga mite lah chuan
hriamhrei an nei bawk si lo. Hneh tako a hausakna zawng
zawngte chu chhuhsak vek a tum a, mifelte ai chuan a
hote chu an tam zâwk daih avângin hnehna chu an ta sa
a ni mai tiin a hote chu a rintîr a.

Khawvêl pian tirh ațanga eng hun lai pawh khân
Setana chuan sipai râl beih dân thaber chu a hmang thiam
êm êm a ni. General tam tak mi ram lo la tawhte chuan a
sipaite chu an hmang thiam êm êm a ni. Science lama
mithiamte pawhin a runpuia (a hlawpa) mi tihhlum dân pawh
an siam thiam êm êmbawk a ni. Thawhlehna vawihnihna hi
chuan a taka thil lungnaih thlâk tam tak a siam chhuak ta
a ni; an thihna ațang khân misualte chuan danglamna engmah
an nei lova, tum dân thuymun leh an duhâm dân pangngaiin
an thlân ațang khân an lo tho leh a ni.

Atâwp atâwpah chuan, Setana chuan chu khawpui chu bei tûrin thu a han pe ta a, mipui chhiarsen lohte chuan an sipai thil thiam tha lutuk hmangin, he khawpui, a pâwn atang pawha phe chuai chuai mai chu an khawpui atâna lâk an rawn tum ta a. Setana leh a hote, misualte chuan Jerusalem thar chu an hual ta a, hei hi Isuan sual anchhe lak atanga mihringte chhandam nâna a thilsiam tihchiat theihna hnuhnûng ber chu a ni. Chutia Jerusalem thar an han hual chuan, thu dik hlauhawm tak mai chu an thinlungah a lo lang tan ta. “Pâwna awm kan ni, pâwn thima a awm kan ni,” tiin, misualte chuan Krista hnartu nih a râpthlâk zia a takin an hre ta.” Chatuana borala awm râpthlâk zia chu.”

6. ROREL TAWPNA

Hetah hi chuan a hmasa ber leh a tâwp nân, mihring zawng zawnge chu hmaichhanin an in ep ta a ni. Isua chuan Pathian chhandam fa khawpui chhûnga mite chu a hruai a, Setana chuan chhiarsêl loh misual khaw pâwn lama mite chu a ho bawk a. Chutih lai tak chuan, Pathian chuan a rorêlna tâwp lam chu a lo ti mêt a, rorêlna hmâah chuan misualte pawhin an chan tûr rêlna nî chu an thleng ve ta!

“Tin, lalθutphah lianpui vâr tak leh a chunga thu ka hmu a, a hma ata chu lei leh vân an tlan bo va, an tân hmun reng a awm ta lova. Tin, mitthite alian atein, lalθutphah hmâa ding ka hmu a, tin, lehkhabute an hawng a; tin, mitthite chu lehkhabutea ziak an thiltih ang zêla rôl sakin an awm ta a. Tuifinriat chuan a chhûnga mitthi awmte chu a chhuahtîr a. Thihna leh mitthi khua chuan an

chhûnga mitthi awmte chu an chhuahtîr bawk a; tin, mitin an thiltih ang zêla râlsakin an awm ta a.” Thup 20:11-13.

Misualte chu dikna lal̄thutphah hmâa an han din meuh chuan, an awm dân zawng zawng chu an hmâah chuan a lo lang ta vek a. Vâna chhinchhiahna bu aṭang chuan, Rorêlbu dik, Isua chuan, ahmei apa mihring thi tawh, mihringte leh vântirhkohte chanchin famkim chu a rawn tilang ta vek a.

Lei leh vân chuan hei hi hmuhnawm ti êm êm in an lo thlîr a, Pathian lal̄thutphah hmâa ding Isua chuan mitin a chhandamna kawnga a thiltih dân zawng zawng chu a rawn lantîr a. Chutah meuh chuan boralte zawnga chhandam tûrin Isua chu a lo kal tak zet a ni tih chu a lantîr ta a ni.

Kan khawvâlah hian mihring taksa puin a lo kal a, harsatna leh thlêmna kârah, sual lovin a nung a, a tâwpah chuan kan tân krawsah a thi a, tûnah kan tân vânah Puithiam hna a thawk a ni. A tâwp khawkah, lungngai takâ rawn pen chhuak a, a tâwp thlenga a khawngaihna hnartute chunga a rorêlna chu a rawn puan hun chuan, lei leh vâna awm zawng zawngte chuan a tâwp khâwkah, Pathian thiltihdân hi a dikan a ṭul a ni tih an hriatpui ang.

Pathian rorêlna ṭhutphah hmâah kan vaiin kan la ding dâwn si a. Lalpa chuan, “Mitinrêng ka hmâah an kun ang a, lei tinrêng Pathian hnênah a inpuang ang.” Rom 14:10,11.

“Tin, mihring anga lo awmin, a (Krista) in ngaitlâwm a, thi khawp hiala thu zâwmin a lo awm ta a; kraws-a thihna ngei chu. Chumi avâng chuan Isua hmingin mitin vâna mite, leia mite leh lei hnuasia mite nêñ an ṭhingṭhit nân leh Pa Pathian tihropuina tûrin, “Isua Krista chu Lal a ni,” tiin lei tinrêngin

a puan nân. Pathianin a ni chu nasa takin a chawimawi ve ta thung a. Hming zawng zawnga hming chungnung ber chu a pe ta a.” Phil 2:8-11.

Sual a lo awm atang khân Setana chuan Pathian chu sawichhiain dik lovah a puah a, mahse tûnah chuan chung zawng zawngte chu hrilhfiahin an awm ta a, buaina zawng zawngte pawh tihkianin an awm ta a ni. A tâwpah chuan amah Setana, a khingtu ngei chuan a thiamthu a sawi ve ang. Tûnah chuan lei leh vâna mi zawng zawngin chu chu an hria ang a. Rorêlnaah chuan Isua, Pathian Berâm No chu hmangaih leh chawimawi tlâk a ni tih a lang a. Hla ropui tak chuan, “Berâm No talh tawha chu fak tlâk a ni,” tiin a sawi a ni.

Pathian thiltum leh ruahmanna zawng zawng chu tûnah chuan tihlan vek a ni ta a. Pathian ɏhatna pawh fiahin a awm ta a ni.

‘Tim, vân leh lei chung leh lei hnuai leh tuifinriat chunga thil siam tinrêng awmte leh, chungho chhûnga awm zawng zawng ten, Lalthutphaha thua leh, Berâm No hnênah chuan Malsâwmna te, chawimawina te ropuina te rorelna te chatuanin awm rawh se,’ an tih ka hria.” Thup 5:13.

Chhandamte chauh nilo vântirhkoh sual leh Setana thlengin, Setana kawng chu a dik lo va Pathian kawngte chu an felin an dik a ni tih an hria ang. Mi zawng zawngin duhamnain hlim lohna leh lungawi lohnaah a hruai lut a, chutiang nun chu awm tlâk a ni lo tih an hre vek ang.

7. SUALNA CHUAN A TAWP A THLENG TA

Setana leh a hote chuan Pathian chu a dik a ni tih hre mahse a thinlung chu tihdanglamin a awm chuang lova, an nungchang pawh a ngaiin a la sual tho. Rorêlna

thutâwp chu puan anih hnu chuan misualte chuan an chan tûr râpthlâk tak chu an hmu tawh dâwn a ni.

Tin, lei vânglam dapin an kal chhova, mithianghlimte riah hmun leh khaw duhawm tak chu an hual ta a; tin, vân aṭangin mei a lo tla a, anni chu a kang ral ta a; Tin, anmahni bumtu Diabola chu sakawl leh zâwlnei der awmna, mei leh kât dilah chuan an pahi ta a, tichuan a chhun azâna nghaisakin an awm ang. Tin, thihna leh mitthi khuate chu meidilah a pahi a, chu chu thih hninhna chu a ni mei dil chu. Tu hming pawh nunna Bua ziak an hmuh loh chuan mei dîlah an pahi bawk a.”

Thupuan 20:9,10,14,15.

Rorêl tâwpnaah chuan Pathian chatuan meialh chuan sualna leh luhlul taka zâwmtute chu a tiboral ang. Setana leh Krista chhandamna hnartu zawng zawng te chu he thihhnihnaah hian an boral ang. He thihhnihna aṭang hi chuan dam chhuah lehna a awm tawh loveng. An helna chuan misualte chu hlimna tluantling hmu pha ve tawh lovah a siam a, chuvângin Setana leh a hote zîngä tihboral in an awm a ni. Vâna mei chuan leia sual hnathawh leh a zungzâm zawng zawngte chu a kâng fai a, Pathian chuan lei leh vân zawng zawngte chu a kang fai a, Pathian chuan lei leh vân thianghlim a nei ta a, chu chu sualin a tina leh tawh lo vang. Kha leh chen thatna leh sual indona, Krista leh Setana inkâra mi chu a tâwpa, Kristan ro a rôl ta!

Chu mi nîah chuan khawi lamah nge awm i tum? Krista hnênah khawpui chhûngah chuan cheng a, chatuana chhandama awm tawh chu i thlang em? Damchhûng hian eng pawh i chungah thleng se, i nunna chu tûnah Isua kuta i dah chuan Krista hnênah khawpui chhûngah chuan tlante nêñ i awm tawh dâwn a ni. Chu

chu i lo tilo a nih chuan, i thinlung chu Krista hnênah tûnah hian pe rawh, ani chuan ngaihdamna leh hmangaihnain a lo pawm ang che. Hei hi i tân hun remchâng a ni. Hei hi i chhandamna nî a ni.

8. LEI TIHFAIA SIAMTHAR

Rorêlna hnuhnûngberin a khawih leh tihchhiat te chu a tlenfai vek hnuah Pathian chuan lei thar a siam dâwn a ni.

Tin, vân thar leh lei thar ka hmu a; vân hmasa leh lei hmasa chu an boral tawh a, tuifinriat pawh a awm tawh lo a ni. Tin, khaw thianghlim Jerusalem thar chu, mo a pasal ela a in chei anga inpeih diamin Pathian hnêna mi vân ata lo chhuk ka hmu bawk a. Tin, lalþutphah aþangin aw ring takin, “Ngai teh, Pathian bâwkte chu mihring zîngah a lo awm ta, a ni chu an hnênah a awm ang a, anni chu amite an ni ang a, Pathian ngei chu an hnênah a awm ang a, an Pathian a ni bawk ang. An mit ata mittui zawng zawng a hrufai ang a, thihna awm leh tawh lo vang a, lungngaihte, ȑah te, nat te pawh a awm leh tawh hek lovang; thil hmasate chu a ral ta..... Ngaiteh thil engkim ka siam thar e.” Thup 21:1-15.

Atîrtea a mawina pêk lêt leh niin lei chu chhandamte (tlante) in a lo ni ta. Hmasialna te, natnate leh tuarnate a awm tawh lova, lei leh vân chu duhtâwka fang thei leh in pâwlhona duhawm tihpun zêlna te, chatuan hun Isua ke bula a thu ngaihthlâk theihna, hriat belh zêla in hmangaihtawnin kan awm tawh dâwn a ni. (Lei thar hrilhfiahna Kawhhmuhna 9-na ami hi a duh tân chuan chhiar nawn leh a ȑha hle).

Hman atanga sualna chungah chuan a khuhna chu tlain khawvêl thar tâwpintai nei lo ropuina chungah chuan a lêng chhuak a. Isua, khawvêl lo thleng tûra Rorêltu chanchin chu heti hian kan chhiar a ni.

Rorêlna chu a kokiah a chuang ang a; a hmingah chuan Maka, Remruattua, Pathian Chaka, Chatuan Pa, Remna Lal an ti dâwn si a. A ram a zau zêl ang a, a ramah remnain tâwpintai a nei lo ang.” Isaia 9:6,7.

Chu Remruattua leh Chatuan Pa hnênah chuan chatuanin i awm thei tawh dâwn a ni. Khawvêla mite an in beih nîah chuan Jerusalem Thar khawpui chhûngah chuan i awm daih thei tawh ang. I nunna chu Isua kuta i dah phawt chuan, khawpui pâwn lama awm, chatuan atâna hloh an nih inhre tate hlauhna sawi hleih theih loh chu i hre ve dâwn lo a ni. Krista chu I chhandamta I rin chuan, i chanchin ziakna chu rorêlnaa pharh a nih hunah Isuan, “A tân ka thi a, ka chanchin famkim chu ka hmangaiha tân a ni,” a ti dâwn a ni.

Kan Pa duhtak, I dik avângin I chungah ka lâwm e. Isua leh ka tâna a tih tawh zawng zawng avâng te, nitina min tih sak zêl avângte hian ka va lâwm êm ! Khaw thianghlima cheng ve tûr leh chatuan chhandam ka nih theihna tûra Isua thihna avâng hian ka va lâwm em! A ni, ka Pa, kei pawh chu khawpuiah chuan chêng ve ngei tûrin ka in buatsaih ve a ni. Englai pawha rinawm tûrin min pui la, hei hi Isua hmingin ka dil e. Amen.

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